Constitution Hills, Batasang Pambansa Complex Diliman, Quezon City

REQUEST FOR QUOTATION

RFQ No.

PR No./End-User

Date:

2024-211 NP SVP

27 August 2024 2024-06-0941 / HRPSO

| Company Name | : |
|-------------------|---|
| Address : | : |
| Tel No. & Fax No. | : |
| Mobile No. | : |
| PhilGEPS Reg. No. | : |
| TIN No. | : |

Please quote your government price/s including delivery charges, VAT or other applicable taxes, and other incidental expenses for the goods/services listed in Annex A. Also, furnish us with descriptive brochures, catalogues, literatures and/or samples, if applicable.

If you are the exclusive manufacturer, distributor or agent in the Philippines for the goods listed in Annex A please attach in your quotation a duly notarized certification to this effect.

Prospective service provider who will submit a proposal with the lowest calculated and responsive offer shall be selected. As a condition for award, you will be required to submit a copy of your Mayor's/Business Permit and duly Notarized Omnibus Sworn Statement together with your proposal. The updated *Certification Platinum Membership may be submitted in lieu of the Mayor's/Business Permit and PhilGEPS Registration Number.

With the end view of obtaining the contract most advantageous to the government pursuant to Sec. 41 of the 2016 Revised IRR of RA 9184, **CSC reserves the** right to reject any and all quotations/bids, to annul the procurement process, to declare a failure of bidding, to reject all quotations/bids at any time prior to contract award, or not to award the contract, without thereby incurring any liability to the affected bidder/s.

Please accomplish and submit this form and all the required documents to Procurement Management Division - OFAM, Basement, Civil Service Commission, Constitution Hills, Quezon City or fax it through number 931-8029 or email to csc.ofam.pmd@gmail.com not later than <u>12:00 P.M. of 02 September 2024.</u>

GLAMOUR FE N. MONTANO Procurement Officer

Procurement Management Division

Office for Financial & Assets Management (OFAM)

PRESENTACION M. GAJES Supervising Administrative Officer Procurement Management Division Office for Financial & Assets Management (OFAM)

Total Quoted Price

TERMS AND CONDITIONS:

1. Award shall be made on per:
I Item Basis

Lot Basis

Account Number:

Branch:

- Goods/Services shall be rendered on
 Place of Delivery:
 CSC-CO, OFAM Warehouse, Gr. Flr. IBP Rd. Batasan Complex, Constitution Hills, Quezon City
- 4. Please indicate Warranty:
- 5. Technical specification with asterisks (*) are mandatory. For goods, please indicate brand, model and country of origin. Failure to comply with any of the said requirements shall be a cause for the disgualification of your guotation.
- 6. Bidders shall provide correct and accurate information required in this form.
- Quotations exceeding the Approved Budget for the contract shall be rejected.
- 7. Quotations exceeding the Approved budget for the contract shall be rejected.
- 8. Price quotation/s must be valid for a period of thrity (30) calendar days from the date of submission.
- 9. The Commission shall have the right to inspect the goods to check its conformity with the required minimum technical specifications;
- 10. Terms of Payment: within 15-30 days upon submission of complete supporting documents.
- Payment shall be made through Land Bank's LDDAP-ADA (List of Due and Demandable Accounts Payable-Advise to Debit Account)./Bank Transfer 1. Facility.

Account Name: Bank Name:

"Note: Non-Land Bank of the Philippines accounts shall be charged a service fee.

12. Liquidated Damages/Penalty: amount of the liquidated damages shall be at least equal to one-tenth of one percent (0.001) of the cost of the unperformed portion for every day of delay. Once the cumulative amount of liquidated damages reaches ten percent (10%) of the amount of the contract, the Procuring Entity may rescind or terminate the contract, without prejudice to other courses of action and remedies available under the circumstances.

13. In case of discrepancy between unit cost and total cost, unit cost shall prevail.

- 14. In case of a tie, the contract shall be awarded to the supplier or service provider who first submitted its quotation.
- 15. Prospective supplier must not be blacklisted by the PhilGEPS-DBM as appeared in their "List of Blacklisted Bidders".

16. NOTE: "Prospective supplier must be registered at the Philippine Government Electronic Procurement System (PhilGEPS). You may visit the PhilGEPS website at www.philgeps.gov.ph and register for free."

Printed Name/Signature Authorized Representative of the Service Provider

Constitution Hills, Batasang Pambansa Complex Diliman, Quezon City,

REQUEST FOR QUOTATION

| | | RFQ No. | 2024-211 NP SVP |
|---------------------|--|------------------|----------------------|
| | | Date: | 27 August 2024 |
| Company Name : | | PR No./End-User: | 2024-06-0941 / HRPSO |
| Address : | | | |
| Tel No. & Fax No. : | | | |
| Mobile No : | | | |
| PhilGEPS Reg. No. | | | |
| TIN No. | | | |
| | | | |

| | | | | | | REMARKS/BIDDERS SPECIFICATIONS | | |
|----------|----------------------------------------------------------|-----|-------|-----|----|-------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| ITEM NO. | ITEM & DESCRIPTION | QTY | UNIT | YES | NO | If applicable, write the detailed specifications in the space provided. Indicate brand, model and country of origin. | UNIT PRICE | TOTAL PRICE |
| | Supply and Delivery of Seven (7) Units Laptop for HRPSO | | | | | indicate brand, moder and country of origin. | | |
| | Supply and Derivery of Seven (7) Onits Laptop for The SO | | | | | | | |
| | LAPTOP COMPUTER | 7 | units | | | | | |
| | Specifications: | | unita | | | | | |
| | Operating System: Windows 10/11 | | | | | | | |
| | Processor: Intel Core i5-11300H Processor | | | | | | | |
| | Graphics: Integrated Intel Iris Xe Graphics | | | | | | | |
| | Memory: ≥ 8 GB LPDDR4x Dual Channel | | | | | | | |
| | Storage: ≥ 512 GB NVMe PCIe SSD | | | | | | | |
| | Color: Space Gray | | | | | | | |
| | | | | | | | | |
| | Dimensions | | | | | | | |
| | Width: <u>></u> 313.82 mm | | | | | | | |
| | Height: <u>></u> 16.7 mm | | | | | | | |
| | Weight: Approx. Below 1.5 kg | | | | | | | |
| | | | | | | | | |
| | Display | | | | | | | |
| | Size: ≥ 14.2 inches | | | | | | | |
| | Type: LTPS | | | | | | | |
| | Screen-to-body Ratio: > 90% | | | | | | | |
| | Aspect Ratio: 3 : 2 | | | | | | | |
| | Resolution: <u>></u> 2520 x 1680, 213 PPI | | | | | | | |
| | Refresh rate: 90 Hz | | | | | | | |
| | Maximum brightness: 400 nits | | | | | | | |
| | Colour gamut: 100% sRGB | | | | | | | |
| | Colour depth: | | | | | | | |

Constitution Hills, Batasang Pambansa Complex Diliman, Quezon City,

REQUEST FOR QUOTATION

| | | RFQ No. | 2024-211 NP SVP |
|---------------------|--|------------------|----------------------|
| | | Date: | 27 August 2024 |
| Company Name : | | PR No./End-User: | 2024-06-0941 / HRPSO |
| Address : | | | |
| Tel No. & Fax No. : | | | |
| Mobile No : | | | |
| PhilGEPS Reg. No. | | | |
| TIN No. | | | |
| | | | |

| ITEM NO. | ITEM & DESCRIPTION | QTY | UNIT | YES | NO | REMARKS/BIDDERS SPECIFICATIONS If applicable, write the detailed specifications in the space provided. Indicate brand, model and country of origin. | UNIT PRICE | TOTAL PRICE |
|----------|-----------------------------------------------------|-----|------|-----|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-------------|
| | Contrast Ratio: <u>></u> 1500 : 1 | | | | | | | |
| | Viewing Angle: ≥ 178° | | | | | | | |
| | Touchscreen: 10-point multi-touch sensitive screen | | | | | | | |
| | Battery | | | | | | | |
| | Material: Lithium polymer | | | | | | | |
| | Capacity: 60 Wh (rated capacity) | | | | | | | |
| | Connectivity | | | | | | | |
| | WLAN | | | | | | | |
| | IEEE 802.11a/b/g/n/ac/ax, 160 MHz | | | | | | | |
| | 2.4 GHz and 5 GHz | | | | | | | |
| | 2 x 2 MIMO | | | | | | | |
| | WPA / WPA2 / WPA3 | | | | | | | |
| | Bluetooth: Bluetooth 5.1 | | | | | | | |
| | Ports | | | | | | | |
| | USB-C X 2 (support data, charging and DisplayPort) | | | | | | | |
| | USB3.2 Gen1 x 1 | | | | | | | |
| | HDMI x 1 | | | | | | | |
| | \geq 3.5 mm headset and microphone 2-in-1 janck 1 | | | | | | | |
| | | | | | | | | |

Constitution Hills, Batasang Pambansa Complex Diliman, Quezon City,

REQUEST FOR QUOTATION

| | RFQ No. | 2024-211 NP SVP |
|---------------------|------------------|----------------------|
| | Date: | 27 August 2024 |
| Company Name : | PR No./End-User: | 2024-06-0941 / HRPSO |
| Address : | | |
| Tel No. & Fax No. : | | |
| Mobile No : | | |
| PhilGEPS Reg. No. | | |
| TIN No. | | |
| | | |

| ITEM NO. | ITEM & DESCRIPTION | QTY | UNIT | YES | NO | REMARKS/BIDDERS SPECIFICATIONS If applicable, write the detailed specifications in the space provided. | UNIT PRICE | TOTAL PRICE |
|----------|--------------------------------------------|-------|------|-----|----|-----------------------------------------------------------------------------------------------------------|------------|-------------|
| | | | | | | Indicate brand, model and country of origin. | | |
| | Keyboard and Touchpad | | | | | | | |
| | 1.5 mm key travel | | | | | | | |
| | Full-size Backlit keyboard | | | | | | | |
| | Touchpad with multi-touch | | | | | | | |
| | Gadgets | | | | | | | |
| | Power Button: Finger Power Button | | | | | | | |
| | Camera: 720P HD Camera | | | | | | | |
| | Audio | | | | | | | |
| | Speaker x 4 | | | | | | | |
| | Microphone x 4 | | | | | | | |
| | Peripherals | | | | | | | |
| | 65W Adapter/Charger | | | | | | | |
| | Laptop Bag | | | | | | | |
| | Wired/Wireless Mouse (Optional) | | | | | | | |
| | APPROVED BUDGET FOR THE CONTRACT: PHP420,0 | 00.00 | | | | | | |

GLAMOUR FEN. MONTANO Procurement Officer 931-7935; 931-7939; 931-8092 Loc. 508

Printed Name/Signature Authorized Representative of the Service Provider